**A logo with trees and a ball

AI-generated content may be incorrect.PLEASE READ CAREFULLY. THERE ARE SOME IMPORTANT CHANGES.**

**2025 FALL PUMPKIN FEST CONNEAUT LAKE PARK**

**CONNEAUT LAKE, PA**

**ARTISANS/CRAFTERS, HOME SHOW VENDORS**

**Non-profits**

The **34th annual Fall Pumpkin Fest** will be held on **Friday, Saturday, & Sunday, October 10, 11, & 12, 2025**, with the main festival activities at Conneaut Lake Park. The parade will be held in downtown Conneaut Lake on Sat., Oct. 11 @ 10 am.

**FESTIVAL HOURS**

Friday October 10 NOON-7 pm

Saturday October 11 10 am-7 pm

Sunday October 12 10 am-5 pm

**SET-UP DATS & TIMES:**

Wednesday October 8 9 am-7 pm **Set up day for Vendors with trailers ONLY.**

Thursday October 9 9 am-7 pm

Friday October 10 8 am-11am

**2025 FALL PUMPKIN FEST—ARTISAN/CRAFTER & HOME SHOW VENDOR INFO**

***MAJOR RESTRICTION ON MERCHANDISE AVAILABLE FOR SALE-- You may display/sell only positive merchandise for any promotion. No derogatory merchandise will be permitted and will be monitored. Also, merchandise displaying foul language may not be visible to the public.***

* **ALL new applicants** are required to submit at least one photo of their display or vendor equipment.  **If you have participated in Pumpkin Fest in 2024, you are not required to submit the photos unless your display and/or merchandise has changed.**
* Please note there are a few indoor spaces. This is new this year.
* **VERY SPECIAL REQUEST—All vendors are asked to please donate an item with a value of at least $10 to the Judith Hughes Memorial Scholarship Raffle.** If you don’t have an item to donate, please consider purchasing a bag of fall flower bulbs, restaurant gift cards, etc.

* **Deadline is Friday, September 19, 2025. Full Payment must accompany your application.**

* All vendors will be required to be open and operate all three days. If you choose to leave the festival without permission, you will not be invited back next year. Tear down is not permitted before 5 p.m., Sunday, October 12, 2025. The festival will be held rain or shine on the scheduled dates and no refunds will be made due to adverse weather.

* **ABSOLUTLEY NO VEHICLES ON SITE BEFORE 5 P.M. ON SUNDAY.**
* Vendors utilizing tents/canopies MUST be prepared to use weights instead of stakes to secure the tent/canopy in the event that your set-up is on pavement instead of grass. If stakes are used, they must be taped or barricaded off between tents. **No stakes may be pounded into the asphalt or concrete. There will be a $25 fine for stakes in the asphalt.**
* **Absolutely no generators will be permitted to be run during the festival.**
* For questions or information, please call Becky Leonard 814-720-2917 or email beckymleonsrd@gmail.com

* **PAYMENTS ARE NON-REFUNDABLE**

* Please note: **This is a “no news is good news” acceptance. If you do not hear otherwise, your application has been accepted and we are looking forward to your being part of Pumpkin Fest. All participants MUST stop at the office on Reed Ave. to receive your information packet PRIOR to setting up.**

* Send all required information to Jaclyn McCoy, Fall Pumpkin Fest, P.O. Box 242, Harmonsburg, PA 16422
* **Quality vendors provide quality goods and Services. The Pumpkin Fest Committee FULLY expects that all our vendors will stand behind their respective merchandise.**

34th ANNUAL FALL PUMPKIN FEST

**OFFICE USE**

**Date \_\_\_\_\_\_\_\_\_\_\_**

**Amount\_\_\_\_\_\_\_\_\_**

**Ck Nbr\_\_\_\_\_\_\_\_\_\_**

October 10, 11 & 12, 2025

Artisan ● Crafter ● Home Show Vendor

Agreement for Space Rental & Utility Service

Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_

Email: Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SALES TAX NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_

Please check applicable category: \_\_\_\_\_\_ARTIST/CRAFTER \_\_\_\_\_\_\_\_\_\_ HOME SHOW

**RATE SCHEDULE**

10’ x 10’ Outdoor Space (Non-Food) $150 $\_\_\_\_\_\_\_\_\_\_\_

10’ x 20’ Outdoor Space (Non-Food) $250 $\_\_\_\_\_\_\_\_\_\_\_

Additional 10’ x 10’ outdoor spaces \_\_\_\_\_\_\_\_\_ $100 $\_\_\_\_\_\_\_\_\_\_\_

**10’ x 10’** **INDOOR SPACES** \_\_\_\_Nbr x $175 $\_\_\_\_\_\_\_\_\_\_\_

**ELECTRIC SERVICE CHARGES FOR ALL 3 DAY (20 AMPS) 110 Service** $25 $\_\_\_\_\_\_\_\_\_\_\_

**Absolutely no generators are allowed. If you want power, you MUST pay the fee.**

**TOTAL DUE WITH THIS APPLICATION $\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF EXHIBIT** *(please circle appropriate item and provide size)*:

**Outside Exhibits include**: **Trailer** (*size*:\_\_\_\_\_\_\_\_) **Tent** (*size*:\_\_\_\_\_\_\_\_) **Canopy** (*size*:\_\_\_\_\_\_\_\_)

**Other** (please describe):

**All vendors bringing a trailer – whether as exhibit or to load/unload – *must* arrive on Wed. or Thurs. only.**

List all items to be sold and/or displayed (*please list your primary items first*):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please check when you plan to set-up:**

Wednesday, Oct 8 (Trailers Only): \_\_\_\_\_\_\_ (9 am-5 pm)

Thursday, Oct.9: 9 am\_\_\_\_\_\_\_ 11 am\_\_\_\_\_\_\_ 1 pm\_\_\_\_\_\_\_ 3 pm\_\_\_\_\_\_\_

Friday, Oct. 10: 9 am\_\_\_\_\_\_ 12 noon\_\_\_\_\_\_\_ (***Note***: no trailers of any kind are permitted access on Friday)

**WAIVER:** I (THE UNDERSIGNED) hereby agree to abide by the terms and conditions set forth on the information sheet(s). **I understand that if I fail to comply with the rules of the festival, I may be asked to leave, and that the booth space rental/electric fee is non-refundable.** I do not hold the Fall Pumpkin Fest committee, the Conneaut Lake Park and its lessees liable for loss, damage, theft or destruction of personal property during the set-up, tear down and operation of the Fall Pumpkin Fest.

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please return this completed application with your check or money order to:***

**Conneaut Lake Park, Attn: Fall Pumpkin Fest, P.O. Box 242, Harmonsburg, PA 16422**

**Deadline: Friday, September 19, 2025**